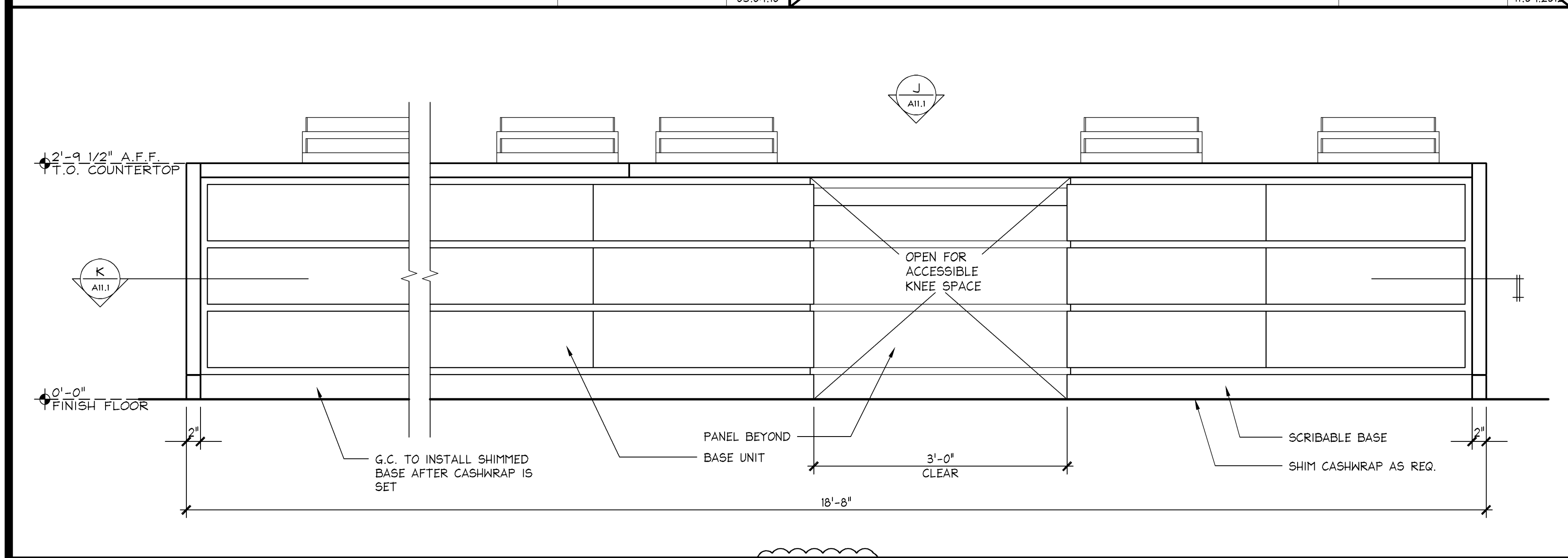
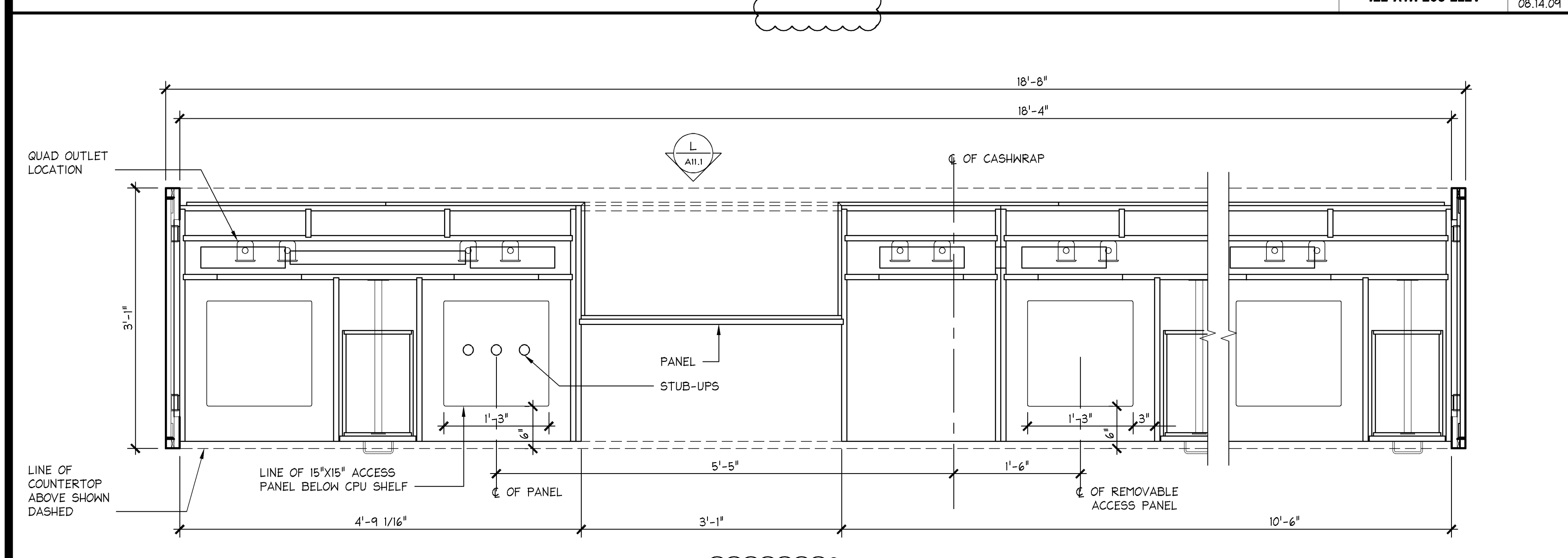


**CASHWRAP FILLER PANEL @ WALL** 1 1/2" = 1'-0" S 42D-A111-D01-DETL 03.04.10

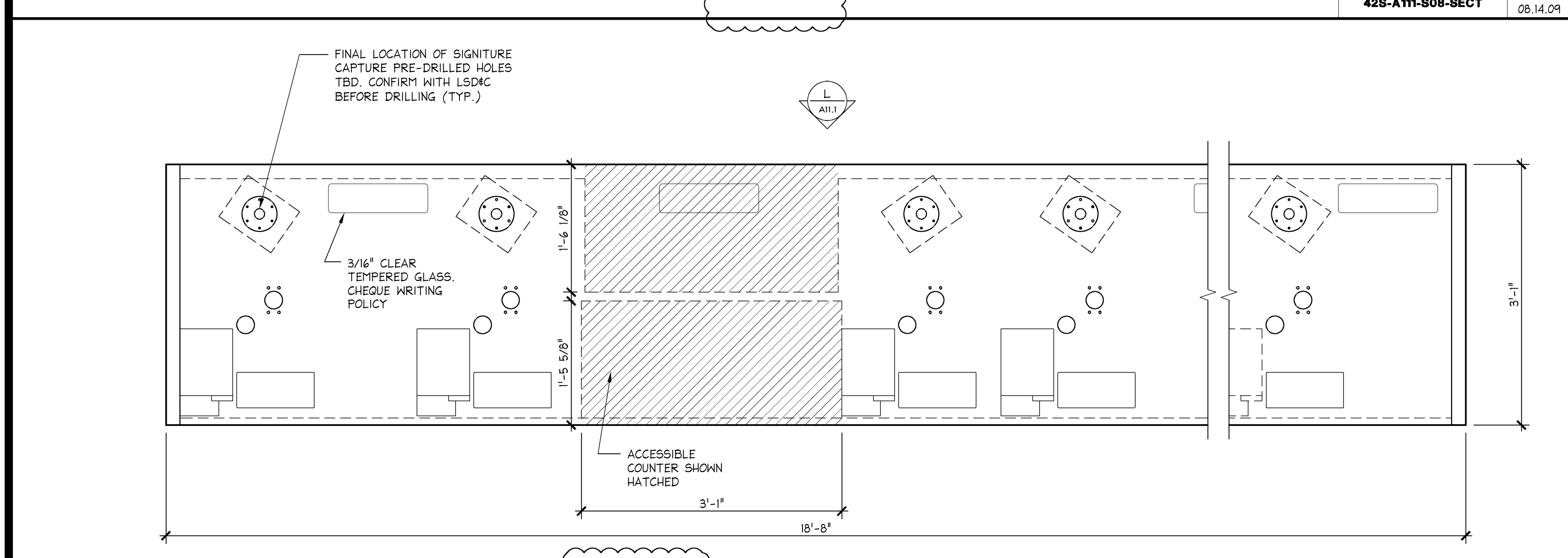
**SECTION @ BACKWRAP** 1 1/2" = 1'-0" M 42S-A111-S01-SECT 11.09.2009



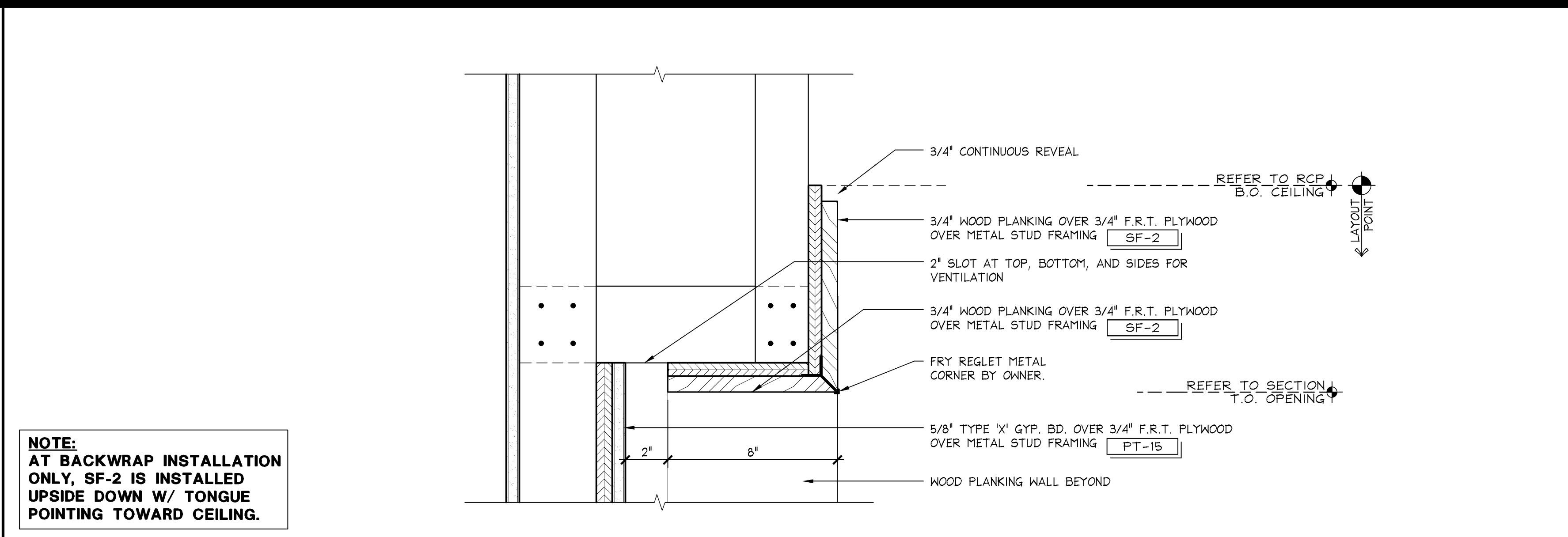
**FRONT ELEVATION @ 6-REGISTER CONDENSED CASHWRAP (US-6C)** 1" = 1'-0" L 42E-A111-E08-ELEV 08.14.09



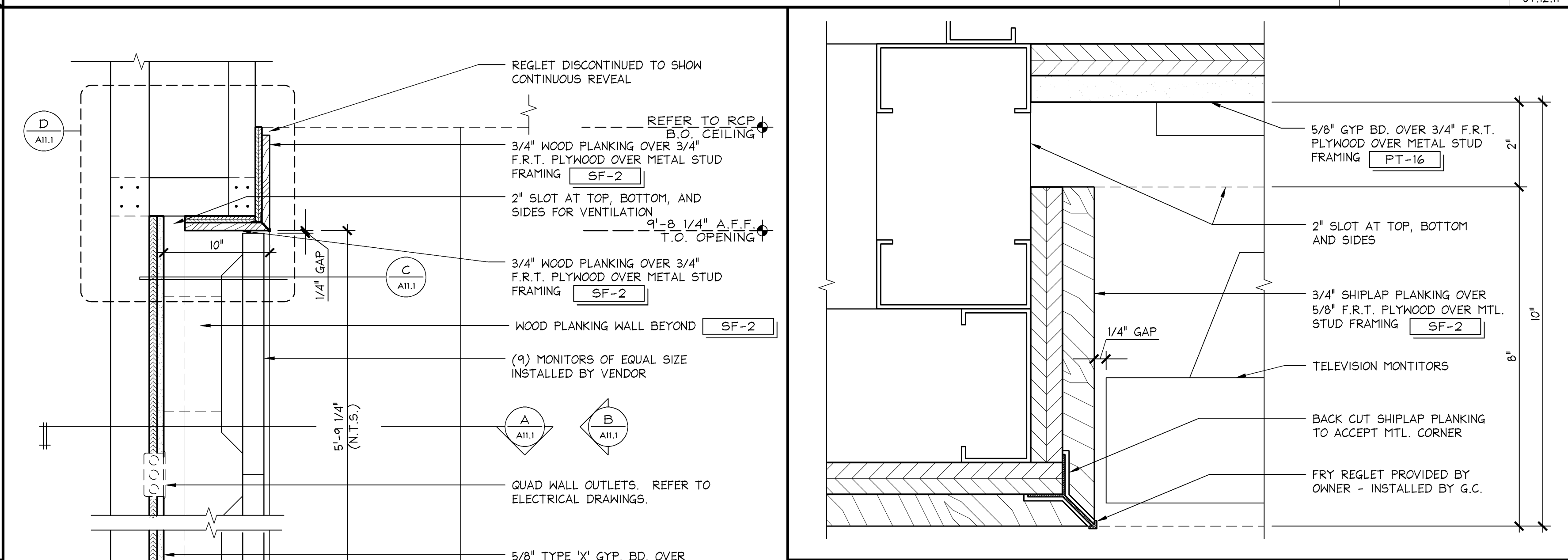
**PLAN SECTION @ 6-REGISTER CONDENSED CASHWRAP (US-6C)** 1" = 1'-0" K 42S-A111-S08-SECT 08.14.09



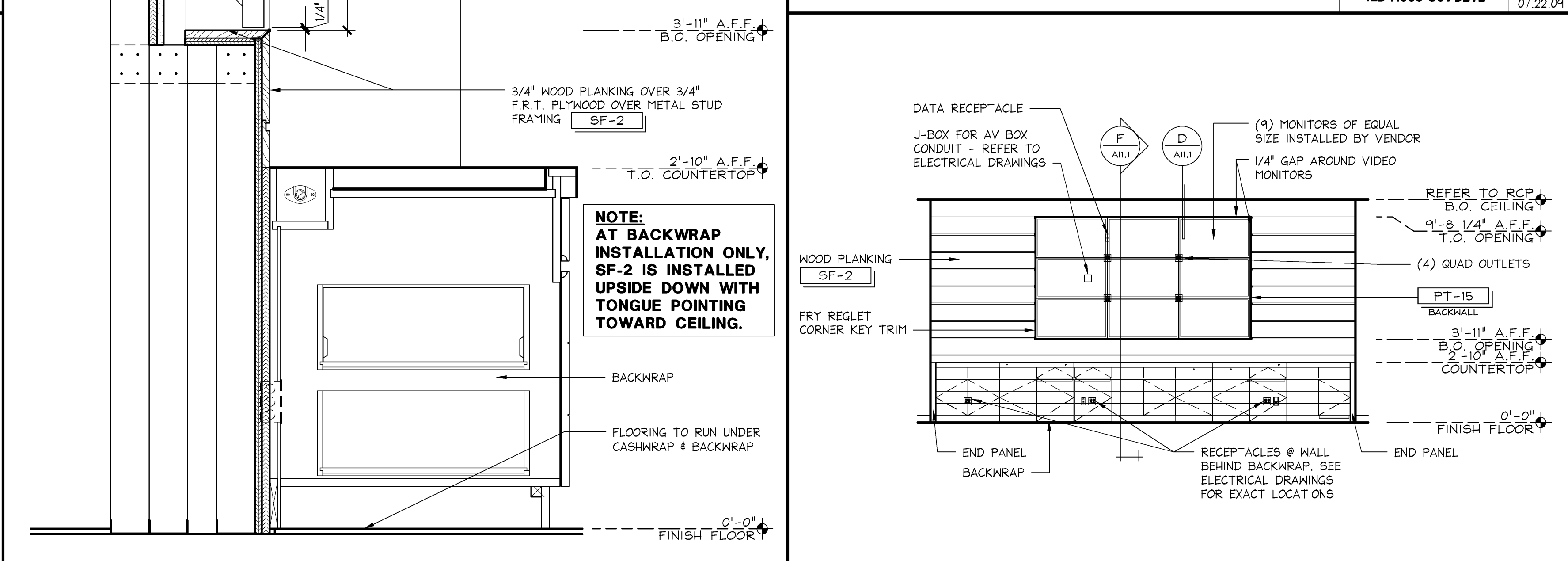
**PLAN @ 6-REGISTER CONDENSED CASHWRAP (US-6C)** 1" = 1'-0" J 42P-A111-P08-PLAN 08.14.09



**SOFFIT @ BACKWRAP** 3" = 1'-0" D 42S-A111-D11-SECT 07.12.11

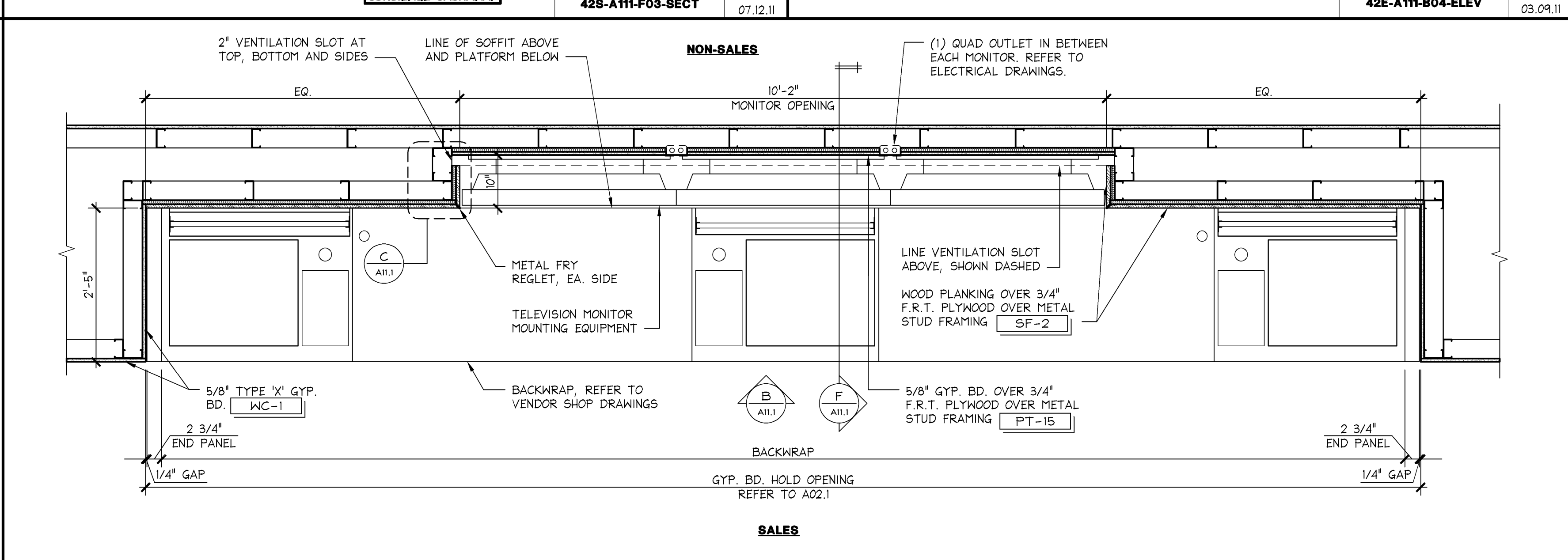


**DETAIL @ CORNER (PLANKING)** 6" = 1'-0" C 42D-A086-C01-DETL 07.22.09



**SECTION @ BACKWRAP** 10'-4" CEILING BEHIND CONCEERGE CASHWRAP 1 1/2" = 1'-0" F 42S-A111-F03-SECT 07.12.11

**ELEVATION @ VIDEO MONITOR BACKWRAP** 1/4" = 1'-0" B 42E-A111-B04-ELEV 03.09.11



**ENLARGED PLAN @ VIDEO MONITOR BACKWRAP** 3/4" = 1'-0" A 42D-A111-A04-DETL 01.28.11

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 SPACE AND DESIGN  
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PROJECT INFORMATION:  
 REQUIRED BY: BUILDING DEPARTMENT COMMENTS: 04/11/14  
 BUILDING DEPARTMENT COMMENTS: 05/07/14  
 DESIGN CHANGES/ LANDLORD COMMENTS/ MASTERS UPDATES: 06/26/14

REVISIONS:

ELITE CONSTRUCTION GROUP  
 LAKE JACKSON, TX  
 PHONE: 979.285.4412  
 NOTE: THESE PRINTS HAVE BEEN REDUCED BY 50 PERCENT SCALE. WILL BE 50 PERCENT OF WHAT IS NOTED ON PLANS.

DATE ISSUED: 3/7/14  
 DESIGNED BY: SB  
 DRAWN BY: JLH  
 CHECKED BY: RHW

**CASHWRAP & BACKWRAP DETAILS**

DRAWING NUMBER:  
**A11.1**